

GORDON H. DePAOLI
WOODBURN AND WEDGE
One East First Street
Suite 1600
P.O. Box 2311
Reno, Nevada 89505
Telephone: (702) 688-3000

Attorneys for
WALKER RIVER IRRIGATION DISTRICT

U.S. DISTRICT COURT
DISTRICT OF NEVADA
RECEIVED

NOV 15 1994

CLERK, U.S. DISTRICT COURT

BY

DEPUTY

IN THE UNITED STATES DISTRICT COURT
FOR THE DISTRICT OF NEVADA

UNITED STATES OF AMERICA,

Plaintiff,

WALKER RIVER PAIUTE TRIBE,

Plaintiff-Intervenor,

vs.

WALKER RIVER IRRIGATION DISTRICT,
a corporation, et al.,

Defendants.

WALKER RIVER PAIUTE TRIBE,

Counterclaimant,

vs.

WALKER RIVER IRRIGATION DISTRICT,
et al.,

Counterdefendants.

IN EQUITY NO. C-125
SUBFILE NO. C-125-B

STIPULATION AND ORDER
CONCERNING MINERAL
COUNTY'S MOTION TO
INTERVENE AND FOR
PRETRIAL CONFERENCE
THEREON
(First Request)

1. On or about October 25, 1994, Mineral County, Nevada
filed a Notice of Motion and Motion for Intervention and
supporting documents in this matter (the "Motion to Intervene").

1 2. The Motion to Intervene was served by mail on counsel
2 for the United States, the Walker River Paiute Tribe, the
3 California State Water Resources Control Board, California Trout,
4 Inc. and the United States Board of Water Commissioners on October
5 25, 1994 and on counsel for the State of Nevada and the Walker
6 River Irrigation District on November 2, 1994.

7 3. The Motion to Intervene was also served by mail on
8 various other persons on October 25, 1994.

9 4. A pretrial conference concerning the Motion to Intervene
10 would be useful in expediting its disposition.

11 5. A determination should be made as to who should receive
12 notice of and have an opportunity to respond to the Motion to
13 Intervene.

14 6. The undersigned are available for a pretrial conference
15 concerning the Motion to Intervene within the next thirty (30)
16 days at the convenience of the Court.

17 7. There have been no previous extensions of time sought or
18 granted with respect to a response to the Motion to Intervene.

19 NOW, THEREFORE, based upon the foregoing and subject to the
20 approval of the Court, the undersigned hereby stipulate as
21 follows:

22 1. That a pretrial conference be held concerning the Motion
23 to Intervene at a date and time convenient to the Court and
24 counsel and preferably within the next thirty (30) days;

25 2. That no response to the Motion to Intervene be required
26 pending the order of the court at the pretrial conference; and
27

28

1 3. That the undersigned shall separately serve and file at
2 least ten (10) days prior to the pretrial conference, a report
3 concerning the following issues:

4 (a) The persons who should be given notice of and an
5 opportunity to respond to the Motion to Intervene; and

6 (b) Any other matter which will aid in the disposition
7 of the Motion to Intervene; and

8 4. Pending the order of the court at the pretrial
9 conference the undersigned will serve counsel for Mineral County

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with a copy of any paper required to be served and filed herein
under the Federal Rules of Civil Procedure.

DATED this 15th day of November, 1994.

WOODBURN and WEDGE
One East First Street, Suite 1600
P.O. Box 2311
Reno, Nevada 89505

Frankie Sue Del Papa
Attorney General
State of Nevada
123 West Nye Lane
Carson City, Nevada 89710

By Gordon H. DePaoli

GORDON H. DePAOLI
Attorneys for WALKER RIVER
IRRIGATION DISTRICT

By See signature via facsimile attached
SUSAN JOSEPH-TAYLOR
Attorneys for the State of
Nevada

VARGAS & BARTLETT
201 West Liberty Street, Suite 300
P.O. Box 281
Reno, NV 89504

GREENE, MEYER & McELROY, P.C.
1007 Pearl Street
Boulder, CO 80302

By See signature via facsimile attached
LINDA BOWMAN
Attorneys for United States Board
Water Commissioners

By See signature via facsimile attached
SCOTT B. McELROY
Attorneys for Walker River
Paiute Tribe

Daniel Lungren
Attorney General
2101 Webster Street, 12th Floor
Oakland, CA 94612-3049

ZEH, SPOO & HEARNE
450 Marsh Avenue
Reno, Nevada 89509

By See signature via facsimile attached
MARY E. HACKENBRACHT
Attorneys for the California
State Water Resources Control Board

By See signature via facsimile attached
Attorneys for Mineral County

McCUTCHEN, DOYLE, BROWN &
ENERSEN
Three Embarcadero Center
San Francisco, CA 94111

Kathryn Landreth
John P. Lange
United States Attorney
999 - 18th Street, Suite 945
Denver, Colorado 80202

By See signature via facsimile attached
DAVID E. MOSER
Attorneys for Cal-Trout, Inc.

IT IS SO ORDERED.

By See signature via facsimile attached
JOHN P. LANGE
Attorneys for the United States of
America

UNITED STATES DISTRICT JUDGE
DATED _____

Case 3:73-cv-00127-MMD-CSD Document 34 Filed 11/17/94 Page 5 of 11

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3 DATED this _____ day of November, 1994.

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5 One East First Street, Suite 1600
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Reno, Nevada 89505

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201 West Liberty Street, Suite 300
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1007 Pearl Street
Boulder, CO 80302

12 By Linda A. Bowman
13 LINDA BOWMAN
14 Attorneys for United States Board
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2101 Webster Street, 12th Floor
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MCCUTCHEN, DOYLE, BROWN &
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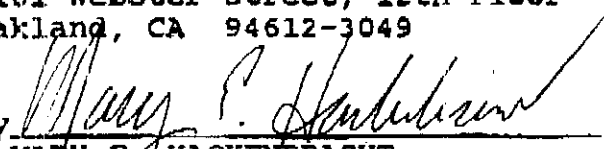
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1007 Pearl Street
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IT IS SO ORDERED.

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NOV 14 '94 03:02PM WOODBURN WEDGE

Case 3:73-cv-00127-MMD-CSD Document 34 Filed 11/17/94 Page 7 of 11

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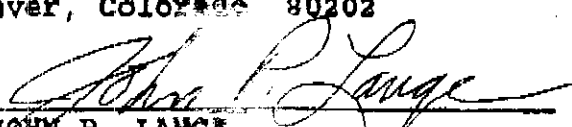
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State of Nevada
123 West Nye Lane
Carson City, Nevada 89710

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9 GORDON H. DePAOLI
10 Attorneys for WALKER RIVER
11 IRRIGATION DISTRICT

By Susan Joseph-Taylor
SUSAN JOSEPH-TAYLOR
Attorneys for the State of
Nevada

12 VARGAS & BARTLETT
13 301 West Liberty Street, Suite 300
14 P.O. Box 281
15 Reno, NV 89504

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1007 Pearl Street
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4 WOODBURN and WEDGE Frankie Sue Del Papa
 5 One East First Street, Suite 1600 Attorney General
 6 P.O. Box 2311 State of Nevada
 Reno, Nevada 89505 123 West Nye Lane
 Carson City, Nevada 89710

7 By _____
 8 GORDON H. DePAOLI SUSAN JOSEPH-TAYLOR
 9 Attorneys for WALKER RIVER Attorneys for the State of
 IRRIGATION DISTRICT Nevada

10 VARGAS & BARTLETT
 11 201 West Liberty Street, Suite 300 GREENE, MEYER & McELROY, P.C.
 P.O. Box 281 1007 Pearl Street
 Reno, NV 89504 Boulder, CO 80302

12 By _____
 13 LINDA BOWMAN SCOTT B. McELROY
 14 Attorneys for United States Board Attorneys for Walker River
 Water Commissioners Paiute Tribe

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 2101 Webster Street, 12th Floor
 Oakland, CA 94612-3049

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450 Marsh Avenue
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By James Spoo
Attorneys for Mineral County

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999 - 18th Street, Suite 945
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2101 Webster Street, 12th Floor
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WEDGE
ATTORNEYS
ONE EAST FIRST STREET
RENO, NEVADA 89501
(702) 688-3000